



T H E D I S T R I C T O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, January 4, 2008, 2:00 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

(Please Note Change of Time)

1. Roll Call
2. Aquatic Plant Management: Discussion & Action
Craig Helker, WDNR
Kathy Aron, Aron & Associates
Brian Suffern, Marine Biochemists
3. DNR and/or other Grants: Discussion & Action
Aquatic Invasive Species Grant
Wisconsin Waterway Commission Grant
4. Approval of Minutes
5. Citizen Comments
6. Treasurer's Report
7. Annual Budget: Discussion
8. Adopt-A-Lake Program: Discussion
9. Wisconsin Lakes Convention: Discussion
10. Newsletter: Discussion
11. Citizen Comments
12. Other
13. Adjournment