

P.O. Box 462 Powers Lake, Wisconsin 53159

AGENDA QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS Friday, June 16, 2006, 5 p.m. Randall Town Hall 34520 Bassett Road, Bassett, Wisconsin 53101

- 1. Roll Call
- 2. Approval of Minutes
- 3. Citizen Comments
- 4. Treasurer's Report
- 5. DNR Grant: Discussion
- 6. Aquatic Plant Management: Discussion
- 7. Adopt A Lake: Discussion
- 8. WAL Convention: Discussion
- 9. Newsletter: Discussion
- 10. Preparation for Annual Meeting (Friday, August 4, 2006 <u>7:00 p.m.</u>) including discussion and preparation of the Proposed 2006 2007 District Budget, nominating and voting procedures
- 11. Citizen Comments
- 12. Other
- 13. Adjournment