

P.O. Box 462 Powers Lake, Wisconsin 53159

## AGENDA QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS Friday, April 7, 2006, 5:00 p.m. Randall Town Hall 34520 Bassett Road, Bassett, Wisconsin 53101

- 1. Roll Call
- 2. Approval of Minutes
- 3. Citizen Comments
- 4. Treasurer's Report
- 5. DNR Grant: Discussion
- 6. Aquatic Plant Management: Discussion
- 7. WAL Convention: Discussion
- 8. Pier Permits: Discussion
- 9. Newsletter: Discussion
- 10. Citizen Comments
- 11. Other
- 12. Adjournment