

P.O. Box 462 Powers Lake, Wisconsin 53159

AGENDA QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS Friday, June 17, 2005, 5 p.m. Randall Town Hall 34520 Bassett Road, Bassett, Wisconsin 53101

- 1. Roll Call
- 2. Approval of Minutes
- 3. Citizen Comments
- 4. Treasurer's Report
- 5. DNR Grant: Discussion
- 6. Aquatic Plant Management: Discussion
- 7. Newsletter: Discussion
- 8. Literature Distribution: Discussion
- 9. Preparation for Annual Meeting (Friday, August 5, 2005 7:00 p.m.) including discussion and preparation of the Proposed 2005 2006 District Budget, nominating and voting procedures
- 10. Citizen Comments
- 11. Other
- 12. Adjournment