



T H E D I S T R I C T | O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, June 25, 2004, 5 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of Minutes
3. Citizen Comments
4. Treasurer's Report
5. DNR Grant: Discussion
6. Aquatic Plant Management: Discussion
7. Newsletter: Discussion
8. DPL Information Flyer: Discussion
9. Preparation for Annual Meeting (Friday, August 6, 2004 – 7:00 p.m.) including discussion and preparation of the Proposed 2004 – 2005 District Budget, nominating and voting procedures
10. Citizen Comments
11. Other
12. Adjournment