



T H E   D I S T R I C T   |   O F   P O W E R S   L A K E

P.O. Box 462  
Powers Lake, Wisconsin 53159

**AGENDA**  
**QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS**  
Friday, April 2, 2004 5 p.m.  
Randall Town Hall  
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of Minutes
3. Citizen Comments
4. Treasurer's Report
5. DNR Grant: Discussion
6. DPL Information Flyer: Discussion
7. Aquatic Plant Management: Discussion
8. WAL Seminar & Convention
9. Newsletter: Discussion
10. Citizen Comments
11. Other
12. Adjournment