

P.O. Box 462 Powers Lake, Wisconsin 53159

AGENDA QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS Friday, October 3, 2003, 5 p.m. Randall Town Hall 34520 Bassett Road, Bassett, Wisconsin 53101

- 1. Roll Call
- 2. Election of Officers
- 3. Approval of Minutes
- 4. Citizen Comments
- 5. Treasurer's Report
- 6. DNR Grant: Discussion
- 7. Aquatic Plant Management : Discussion
- 8. Adopt –A-Lake Program
- 9. Newsletter: Discussion
- 10. Citizen Comments
- 11. Other
- 12. Adjournment