



T H E D I S T R I C T | O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, March 14, 2003, 5 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of minutes
3. Citizen comments
4. Treasurer's Report
5. DNR Grant: Discussion
6. USGS Grant: Discussion
7. Wetland Purchase: Discussion
8. Aquatic Plant Management: Discussion
9. WAL Convention: Discussion
10. Newsletter: Discussion
11. Citizen Comments
12. Other
13. Adjournment