



T H E D I S T R I C T | O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, June 27, 2003, 5 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of minutes
3. Citizen comments
4. Treasurer's Report
5. DNR Grant: Discussion
6. Aquatic Plant Management: Discussion
7. WAL Convention: Discussion
8. Newsletter: Discussion
9. Preparation for Annual Meeting (Friday, August 1, 2003 – 7:00 p.m.) including discussion and preparation of the Proposed 2003 – 2004 District Budget, nominating and voting procedures
10. Citizen Comments
12. Other
13. Adjournment