



T H E D I S T R I C T | O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, January 10, 2003, 5 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of minutes
3. Citizen comments
4. Treasurer's Report
5. DNR Grant: Discussion
6. Wetland Purchase: Discussion
7. Aquatic Plant Management: Discussion
8. WAL Convention
9. Newsletter: Discussion
10. Citizen Comments
11. Other
12. Adjournment