



T H E   D I S T R I C T   |   O F   P O W E R S   L A K E

P.O. Box 462  
Powers Lake, Wisconsin 53159

**AGENDA**  
**QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS**  
**Friday, October 11, 2002, 5 p.m.**  
**Randall Town Hall**  
**34520 Bassett Road, Bassett, Wisconsin 53101**

1. Roll Call
2. Approval of minutes
3. Citizen comments
4. Treasurer's Report
5. DNR Grant: Discussion
6. Wetland Purchase: Discussion
7. Aquatic Plant Management: Discussion
8. Pier Numbering System: Discussion
9. Newsletter: Discussion
10. Citizen Comments
11. Other
12. Adjournment