



T H E   D I S T R I C T   |   O F   P O W E R S   L A K E

P.O. Box 462  
Powers Lake, Wisconsin 53159

AGENDA  
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS  
Friday, March 22, 2002, 5 p.m.  
Randall Town Hall  
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
  2. Approval of minutes
  3. Citizen comments
  4. Treasurer's Report
  5. WAL Convention: Discussion
  6. DNR Grant: Discussion
  7. USGS Grant: Discussion
  8. Wetland Property Management: Discussion
  9. Aquatic Plant Management: Discussion
  10. Newsletter: Discussion
  11. Citizen Comments
  12. Other
- Adjournment