



T H E D I S T R I C T | O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, March 16, 2001, 5 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of minutes
3. Citizen comments
4. Treasurer's Report
5. WAL Convention: Discussion
6. DNR Grant: Discussion
7. Wetland Purchase: Discussion; Action
8. Aquatic Plant Management: Discussion; Action
9. Lake Outlet Drainage: Discussion; Action
10. Adopt A Lake Program: Discussion
11. Newsletter: Discussion
12. WAL/DPL Website: Discussion
13. Citizen Comments
14. Other
15. Adjournment