

P.O. Box 462 Powers Lake, Wisconsin 53159

AGENDA QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS Friday, June 16, 2000, 5 p.m. Randall Town Hall 34520 Bassett Road, Bassett, Wisconsin 53101

- 1. Roll Call
- 2. Approval of minutes
- 3. Secretary's Report
- 4. Citizen comments
- 5. Treasurer's Report
- 6. Resident Survey: Discussion
- 7. Newsletter: Discussion
- 8. Aquatic Plant Management: Discussion
- 9. Wetland Grant Application: Discussion
- 10. Motion to go into closed session pursuant to Wis. Statues 19.85 (1) (g) regarding possible acquisition of property
- 11. Reconvene to Open Session
- 12. Preparation for Annual Meeting (Friday, August 4, 2000 7:00 p.m.) including discussion of the preparation of the 2001 District Budget, nominating and voting procedures
- 13. Citizen Comments
- 14. Adjournment