

P.O. Box 462 Powers Lake, Wisconsin 53159

## AGENDA QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS Friday, April 7, 2000, 5 p.m. Randall Town Hall 34520 Bassett Road, Bassett, Wisconsin 53101

- 1. Roll Call
- 2. Approval of minutes
- 3. Citizen comments
- 4. Treasurer's Report
- 5. WAL Convention: Discussion
- 6. Aquatic Plant Survey: Presentation and Discussion
- 7. Wetland Grant Application Assistance: Presentation and Discussion
- 8. Wetland Property Appraisal: Presentation and Discussion
- 9. Resident Survey: Discussion
- 10. Newsletter: Discussion
- 11. Citizen Comments
- 12. Adjournment