



T H E D I S T R I C T | O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, October 1, 1999, 5 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of minutes
3. Citizen comments
4. Treasurer's Report
5. WAL Fall Workshop: Discussion
6. Bacteriological Water Quality Monitoring: Discussion
7. Wetland Grant Consultant: Discussion
8. Resident Survey: Discussion
9. Newsletter: Discussion
10. Citizen Comments
11. Adjournment