



T H E D I S T R I C T | O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, March 6, 1998, 5 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of Minutes.
3. Citizen Comments.
4. Treasurer's Report: Status Report, Discussion and Action.
5. DNR Project Grant Application: Discussion.
6. SEWRPC Publication: Discussion.
7. Powers Lake Use Survey: Discussion.
8. Aquatic Plant Management: Proposal Discussion and Action.
9. Citizen Comments.
10. Adjournment.