



T H E D I S T R I C T | O F P O W E R S L A K E

P.O. Box 462
Powers Lake, Wisconsin 53159

AGENDA
QUARTERLY MEETING OF THE BOARD OF COMMISSIONERS
Friday, January 9, 1998, 5 p.m.
Randall Town Hall
34520 Bassett Road, Bassett, Wisconsin 53101

1. Roll Call
2. Approval of minutes.
3. Citizen comments.
4. Treasurer's Report: Status Report, Discussion and Action.
5. Transitional Financial Audit: Status Report, Discussion and Action.
6. Jefferson Island Channel: Status Report and Discussion.
7. DNR Project Grant Application: Discussion.
8. Publication: Discussion.
9. Power Lake Use Survey: Discussion.
10. Aquatic Plant Management: Presentation and Discussion.
11. Adjournment.