

NOTICE

ANNUAL MEETING AND BUDGET HEARING OF
POWERS LAKE PROTECTION AND REHABILITATION DISTRICT

Pursuant to Sec. 33.30(2) and Sec. 65.90(3) Wisconsin Statutes and the by-laws of the Powers Lake Protection and Rehabilitation District, the annual meeting and budget hearing will be held at:

PLACE: Randall Town Hall, County Trunk F
in the Town of Bassett

TIME: September 6, 1985 at 8:00 P.M.

Summary of the Proposed Budget

Budget Summary	
Feasibility Study	\$ 5,000.00
Operating Expenses	6,000.00
Total Budget	<u>\$11,000.00</u>

AGENDA

1. Report of Secretary
2. Report of Treasurer
3. Committee Reports
4. Election of Commissioners
5. Budget Hearing
6. Adoption of Budget
7. Voting of Tax
8. New Business
9. Old Business

NOMINEES FOR THE OFFICES OF COMMISSIONER

Robert Tucker
DONALD WERNER
Larry Michael

